

## NOTICE OF MEETING

# ENVIRONMENT AND COMMUNITY SAFETY SCRUTINY PANEL

**Thursday, 9th March, 2017, 6.30 pm - Civic Centre, High Road,  
Wood Green, N22 8LE**

**Members:** Councillors Makbule Gunes (Chair), Barbara Blake, Clive Carter, Bob Hare, Stephen Mann and Anne Stennett

**Co-optees/Non Voting Members:** Ian Sygrave (Haringey Association of Neighbourhood Watches)

Quorum: 3

### 1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. **APOLOGIES FOR ABSENCE**

### 3. **ITEMS OF URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business (late items will be considered under the agenda item where they appear. New items will be dealt with as noted below).

### 4. **DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

**5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, Paragraph 29 of the Council's Constitution.

**6. MINUTES (PAGES 1 - 14)**

To approve the minutes of the meetings of 8 and 21 December 2016.

**7. CABINET MEMBER QUESTIONS; CABINET MEMBER FOR COMMUNITIES**

To question the Cabinet Member for Communities, Councillor Eugene Ayisi, on current developments arising from his portfolio.

**8. VIOLENCE AGAINST WOMEN AND GIRLS UPDATE (PAGES 15 - 28)**

To receive an update on Violence Against Women and Girls (VAWG) including;

- Progress with the implementation of the recommendations of the scrutiny review on the issue;
- Progress with the implementation of the Iris Scheme by Haringey CCG;
- Information regarding referrals.

**9. HARINGEY'S SUSTAINABLE TRANSPORT PROGRAMME (PAGES 29 - 46)**

To consider an overview of the sustainable transport schemes and initiatives the Council is proposing to deliver, including the following:

- Reducing motor vehicle use and improving sustainable transport use in the borough;

- Achieving a more equitable balance between drivers, pedestrians and cyclists on our roads;
- Encouraging people to change their travel habits to help improve local air quality;
- The expansion of car clubs; and
- Supporting people to use more sustainable forms of transport.

**10. GREEN LANES AREA TRANSPORT STUDY (PAGES 47 - 88)**

To report on the Green Lane Area Transport Study, including Wightman Road.

**11. WORK PROGRAMME UPDATE (PAGES 89 - 98)**

To consider the future work plan for the Panel.

**12. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 3 above.

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Wednesday, 01 March 2017